

### **The Laker** October 10, 2024

### **Early Release**



**Thursday October 10th** 

Students will be dismissed at 12:30 pm on Thursday October 10th. Conferences start at 1:00 pm for PK-6th Grade: check skyward for your time.

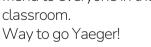
Scheduled Teacher Conferences for Middle and High School students will take place between 1pm-2pm and 5pm-6pm. Drop in meetings will be available 2pm-5pm and 6pm-7pm. See your email for more details.



**Friday October 11th** 

## **Elementary PK-6th Student of the Week**

Yaeger Hemshrot 4K, Ms. Holman. Yaeger comes into the classroom with a big smile every morning. He is always ready to listen and learn: and he is a kind friend to everyone in the classroom.





Students must be registered prior to attending the After School Program for Lakers in grades 4K-6th. Details regarding dates and pick-up times can be found in the registration form below:

Shell Lake After School Registration

#### **School Nutrition** Oct 14th-18th **Lunch Menu**

Chicken Chunkers Monday Tuesday Grilled Cheese Wednesday Lasagna Thursday

Friday

Friday

Build A Burger Mini Corn Dogs OR Turkev/Ham Croissant

OR Turkey Cracker Tray

OR Uncrustable

OR Cheese Pizza Kit.

OR Turkey/Ham Croissant

#### **Breakfast Menu**

Monday Breakfast Burrito Tuesday Assorted Muffins Wednesday French Toast Sticks Thursday

Early Risers Hashbrowns Laker Breakfast Pizza

Cereal and fruit offered daily.



The food pantry is available to any family who have students within the Shell Lake School District.

### 7th-12th **Students of the Week**



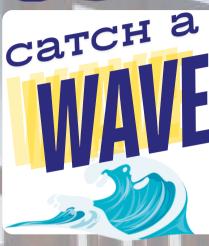
Our Middle School Student of the Week is Alycia Crosby! Alycia is an 8th grader at Shell Lake, Alvcia quickly follows directions and asks good questions. Alycia is an exemplary example to her peers of how to complete work efficiently and effectively. She is also quick to help others if they are in need. Way to go Alycia!

Our High School Student of the week is Kyle Gleason! Kyle demonstrates a readiness to learn by being engaged in class, asking questions in class, and critically thinking about the material. He is a positive leader to those around him. Keep it up Kyle!





### The Laker October 10, 2024



### October is Mental Health Awareness Month

We invite you to complete 31 self-care activities—one for each day of the month.

- Begin with a mindful minute or a positive affirmation to kickstart your day.
- Engage in positive self-talk.
- Invite your whole family to participate in wellness activities together.
- Take some time to move—whether it's a walk, stretching, or dancing.
- Don't forget to connect with friends for meaningful conversations.
- Explore all five senses with activities like enjoying a favorite meal or listening to
- Share these experiences with your family to promote health and connection.
- Let's make wellness a daily focus this October!

**CATCH A WELLNESS WAVE** and prioritize self-care!

### ATHLETIC DEPARTMENT HOME OF THE LAKERS Athletic









Monday October 14 6:30 pm-730 pm Mrs Bos' Room FFA Parents & Friends Food provided.

### **Board of Education**

**President:** Bethany Deneen Treasurer: Scott Smith

Vice President: Nicole Tims Clerk: Linda Nielsen

**Board Members:** Jacob Anderson, Angie Bodzislaw and Joel Anderson

School District of Shell Lake You Tube

BOARDDOC

**Board Recordings Board Minutes** 

**November 2024** Referendum (LEARN MORE)



On November 5, 2024, the School District of Shell Lake will ask residents to vote on a four-year, non-recurring operating referendum, authorizing the District to exceed the revenue limit.

Shell Lake is a great place to live, work, and raise a family. The support our community provides to our school district is second to none. While we are proud of our successes, we also know there is more to do to best prepare our students for their future. This operating referendum will help ensure we are able to maintain the quality and diversity of our educational and extracurricular programs that our students, families, and community have come to expect.

### **Informational** 🔓 6pm

#### October 16th

The public is invited to attend an informational meeting on the referendum on Wednesday, October 16, 2024, at 6:00 p.m. OR October 28, 2024 at 6:00 p.m. in the school library



### The Laker October 10, 2024

**Hunt Hill Nature Center's** 

Saturday, October 26 6:00pm - 8:30 pm

**Dance Party \* Colorful Luminary Trail** Food \* Glow Items for Every Participant **Bonus Glow Items for Sale at Event** 

#### Walk Ins Welcome,

**but Registration Encouraged** to Guarantee your Free Glow in the Dark Goodies

www.hunthill.org



715-635-6543

Sponsored By:



### The Oak Youth Center



#### THE OAK: WASHCO YOUTH CENTER

11:00AM-7:00PM

VAN TRANSPORTATION YOUTH 6-12 GRADES

TUESDAY AND THURSDAYS
STARTING SETEMBER 10

SHELL LAKE SCHOOL PICKUP AFTERSCHOOL

SATURDAY



THE OAK: WASHCO YOUTH CENTER

2-4PM COMMUNITY MEAL

(402 DAK STREET, SPOONER)

### **Shell Lake Public Library**

501 1st Street **Shell Lake, WI** (715) 468-2074

#### TALKING CHEESE WITH THE CHEESE BROTHERS

Monday October 14 4 - 5 pm Shell Lake Public Library

Monday October 14 is the start of Wisconsin Science Week! What better way than to kickoff Science Week than with one of Wisconsin's favorite things-cheese! Barron County business The Cheese Brothers will be joining us to share their cheesy ways with us and give insight to how they create cheeses! This program is fun for the whole family.



The Secret Lives of Owls presented by **Hunt Hill Nature Center** 

Tuesday October 15 4 - 5 pm Shell Lake Public Library

What do owls eat? Lucky for us, owls leave behind a compact little pellet with all the evidence. Join Sage Dunham from Hunt Hill Nature Center to dig into an owl pellet and learn some facts about owls along the way. This interactive program is great for families.

#### Science with



Saturday October 19 11 - noon

Shell Lake Public Library

Join us for our last Science Fest event! He's a real Hubin here to lead us in an out-of-this world science experiment! Scientists of all ages will enjoy this program!











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